

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | BMCB PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | CITY SQUARE TOWNSHIP , IN FRONT OF ANCHOR FACTORY, LAKHAND, TA-BHUJ, DIT-KUTCH, KACHCHH, GUJARAT - 370105 |
| 5 | PRINCIPAL NAME | Mrs. GULSHAN DWIVEDI |
| 6 | PRINCIPAL QUALIFICATION | M.A B.ED |
| 7 | SCHOOL EMAIL ID | bmcbbpublicschool3@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9879379458 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://bmcbschool.com/wp-content/uploads/2023/06/trust-file.pdf |

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|---|---|---|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://bmcbsschool.com/wp-content/uploads/2024/09/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://bmcbsschool.com/wp-content/uploads/2024/09/RECOGNISATION-CERTIFICATE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://bmcbsschool.com/wp-content/uploads/2024/09/BUILDING-SAFETY.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://bmcbsschool.com/wp-content/uploads/2024/09/FIRE-SAFETY.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://bmcbsschool.com/wp-content/uploads/2024/09/SELF-CERTIFICATE.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://bmcbsschool.com/wp-content/uploads/2024/09/sanitary.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|--|
|--------|-----------------------|--|

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|---|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://bmcbschool.com/wp-content/uploads/2024/09/FEES-STRUCTURE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://bmcbschool.com/wp-content/uploads/2024/09/Calendar-24_25.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://bmcbschool.com/wp-content/uploads/2023/06/SMC-2.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://bmcbschool.com/wp-content/uploads/2023/06/PTA-1.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|------------------------|----------------------|
| 1 | PRINCIPAL | Mrs. GULSHAN DWIVEDI |
| 2 | TOTAL NO. OF TEACHERS | 14 |
| | PGT | 0 |
| | TGT | 7 |
| | PRT | 7 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |

| | | |
|---|--|---|
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 16058 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 11 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 10 |

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|---|---|----|
| 6 | NO. OF BOYS TOILETS | 09 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |