## CERTIFICATE OF LAND

File No. 146/2023

Date: 18 05 2023

Certified that the land measuring <u>16058 Sq Mt</u>, is owned by the <u>Shree Ajramar Charitable Trust, A-Krishna</u> <u>Chambers, Station road Bhuj Kutch Gujarat- 370001</u> by way of <u>Sale Deed</u>. (In case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from \_\_\_\_\_/ to \_\_\_\_\_).

SL	Particulars	Details
1.	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata	Survey No.206,207,208
	No.(s)/Khatauni No.(s)	Plot no. 1,2,3,4,133 to 134,139 to
		142, 147,148 & 150 to 176
2.	Name of street/village, Sub Division, District and State	City Square Township, infront of Anchor company , Lakhond Bhuj Kutch Gujarat 370105

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that <u>BMCB PUBLIC SCHOOL City Square Township, infront of Anchor company</u>, <u>Lakhond Bhuj Kutch Gujarat</u> <u>370105</u> (Name of the School with name of street, village, sub-division and district) run by name of <u>Shree</u> <u>Ajramar Charitable Trust</u>, <u>A-Krishna Chambers</u>, <u>Station road Bhuj Kutch Gujarat-</u><u>370001</u> (Society/Trust/Company under Section 8 of companies Act, 2013) is located on the said plot of land.

## THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring <u>16058 Sq Mt</u> (area of land in square meters) situated in Survey. [Plot no. (s)/Survey No. (s)/ Khasra No. (s)] at Survey No.206,207,208, Plot no. 1,2,3,4,133 to 134,139 to 142, 147,148 & 150 to 176 City Square Township, infront of Anchor company, Lakhond Bhuj Kutch Gujarat 370105 (Urban Post & Mandal),(name of street/village, sub division, district and state) and bounded as follows:

North : Trust property East : Other's Property West : Trust property South : Trust property

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB-REGISTRAR/EQUIVALENT LAND AUTHORITY



(Stamp and Signature of the land authority) Sub Divisional Magistrate BhuName of Officer)

(Name of District)

\*The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.